

Program Selection

K-1st Grade Programs

Please rank the camps in order of preference—1 being your top choice

_____ June 25-29—HeArt of the Matter—10AM-4PM

_____ July 16-20—Explore Missoula—10AM-4PM

2nd-3rd Grade Programs

Please rank the camps in order of preference—1 being your top choice

_____ June 18-22—Everything Animals!—10AM-4PM

_____ July 9-13—Explore Montana—10AM-4PM

4th-5th Grade Programs

Please rank the camps in order of preference—1 being your top choice

_____ June 11-15—Coding and Parks & Rec—10AM-4PM

_____ July 2-6—Habitat Heroes—10AM-4PM

A confirmation form will be sent home, confirming the program your student is enrolled in, along with an enrollment packet. Confirmation forms will be sent home with students on **Monday, May 7th.**



FLAGSHIP 2018

SUMMER

June 11—July 20



the **Flagship** program

Contact Michael Wade Franklin Flagship YDC
with any questions: Cell: 208.346.2021
Email: fesflagship@mcpsmt.org

Flagship at Franklin Summer 2018!

All programs will be run at Franklin School (pick-up and drop off).

Much like the school year, Flagship provides enrichment programming for students during out-of-school time. Different from the school year, with all of the extra time on our hands, we have the ability to take students on eye-opening outdoor adventures and provide in-depth programming with special guests and partners.

As always: Flagship is **FREE OF CHARGE!**

- In an effort to accommodate the positive change in enrollment we have increased the number of weeks from 5-6. Thank you for your support and understanding!
- Each grade range; K-1, 2-3, and 4-5 will have 2 weeks of programming to choose from.
- All Flagship programs meet at Franklin, but many **WILL** travel off-site! All programs include a lunch and snack.
- Students **MUST** have a Flagship permission form completed in order to be enrolled. This is separate from the sign-up sheet. (This will give your child permission to leave campus for Flagship activities.)

Program Registration Form (2-sided)

Child's name: _____ Grade/Teacher: _____

Parent/Guardian name: _____

Email: _____

Home phone _____ Cellphone: _____

Emergency Contact name: _____

Emergency phone: _____

Please indicate how your child will be getting home and provide valid phone numbers.

___ Mother: Name and phone number _____

___ Father: Name and phone number _____

___ Sibling: Name and phone number _____

___ Caretaker: Name and phone number _____

___ Other: Name and phone number _____

___ Walk/Bike (allowed to sign self out)

Are there any special needs we should be aware of in working with your child?

***Don't forget to select your student's top program choices on the back of this page.
Program registration forms are due by Wednesday, May 2nd.***



What is the Flagship Program?

The Flagship Program is a community-school partnership whose mission is to enhance the social, academic, cultural and physical achievement of Missoula's young people by creating opportunities during non-school hours that help them succeed in school and grow to become healthy and responsive adults. More info: www.flagshipprogram.org

How do I sign up?

1. Review the summer day camps included in this brochure to determine which will be of interest to your child and fit your schedule.
2. Complete the attached "Sign-Up Sheet" and return it to Michael in the Flagship office/FRC, Tracy at the front desk or your child's teacher no later than **Wednesday, May 2nd!**
3. Confirmation and permission forms will be sent home with your child to let you know what classes they are registered for. *Your child may not be registered for every program you list.*
4. Your child will be expected to attend all the activities that he/she is registered for. Many classes fill up quickly. Please respect there may be waiting lists for classes.
5. Mark your calendars! Make sure you double check dates and times of programs.
6. Make sure to fill out this form in its entirety. Spelling is very important, please make it is as readable as possible.

Drop-off and Pick-up Procedure

- Please pay special attention to the confirmation form that will be sent home. It will tell you what time camps begin and end and where to pick up your child.
- Children must be picked up from camps promptly at the end of each day, unless they are approved to walk or bike home.

SUMMER FLAGSHIP EVENTS



rhoades
siefert & erickson
trial attorneys
PLLC

July 3rd - Join Flagship and the Missoula Osprey at the annual fireworks baseball game! Watch the game, stay for the fireworks after, and support Flagship with the **50/50 Raffle**.

July 18th- Will be the **Flagship Family Osprey Game** sponsored by Rhoades Siefert & Erickson PLLC. We have **free** tickets to give away! Please ask your Flagship coordinator about tickets to the game if you are interested!

Visit us: www.flagshipprogram.org **Like** us on Facebook.

Support Flagship!

Orange St. Food Farm and **Missoula Fresh Market**

are committing to Flagship in a serious way. Every time you shop, simply tell your cashier that you'd "like to donate your receipt to *The Flagship Program*," and 1% of your purchase will go to Flagship! Not an *additional* donation-1% of your actual purchase!

Thank you for your support in this EASY community fundraiser.



We are incredibly grateful to have the support of Providence St. Patrick Hospital and the Dennis and Phyllis Washington Foundation.

**DENNIS & PHYLLIS
WASHINGTON
FOUNDATION**
PROVIDENCE
St. Patrick Hospital

We gratefully accept any gift within your means to support our afterschool effort. If you are able, please consider a tax-deductible gift of \$25 to The Flagship Program.



The Flagship Program at Franklin is not a program of Missoula County Public Schools

Sign up for a camp based on the grade your child was enrolled in during the 2017-2018 school year.

Week 1 – Coding and Parks & Rec (Grades 4-5)

June 11-15 (10am-4pm)

Get the both of best worlds in this indoor-outdoor camp. In the morning, we will do Scratch coding in the computer lab. In the afternoon, we will head out with Missoula Parks and Rec to enjoy exciting outdoor activities!

Week 2 – Everything Animals! (Grades 2-3)

June 18-22 (10am-4pm)

Find out what it truly means to be a Franklin Bulldog in this in-depth animal discovery program. See through the eyes of raptors, feel the cool skin of a trout, walk with stick bugs, learn about animals and their environments in our changing world. Partnerships with MNHC, Raptors of the Rockies and Insectarium will truly bring this week to life!

Week 3 – HeART of the Matter (Grades K-1)

June 25-29 (10am-4pm)

Under the experienced instruction of Melissa—our resident Flagship artist—kids will create different art projects using natural objects, paints, charcoal and their imaginations to explore wonderful and original ways to make art. Prepare to learn new things and get you heart pumping as we play games and enjoy splash decks in the summer sun. Highlighted Activity: Lemonade stand at Franklin Park

Week 4 – Habitat Heroes (Grades 4-5)

July 2-6 (10am-4pm)

This week is in collaboration with the Montana DNRC and Missoula Conservation District. No one in Missoula is more qualified to educate our kids in the ways of wildlife! The dynamic nature of this program will bring kids into the field to study our pollinator friends, bugs, and birds. We will also go on excursions to identify native and non-native plants and fish in Milltown State Park and our surrounding ecosystems!

Note: No Flagship on Wednesday, July 4th.

Week 5 – Explore MT (Grades 2-3)

July 9-13 (10am-4pm)

Hit the rode with your Flagship councilors as we explore Montana. Each day will be an offsite activity including hiking Morrell Falls, visiting the state capital building in Helena, and swimming and bowling in Missoula.

Week 6 – Explore Missoula (Grades K-1)

July 16-20 (10am-4pm)

Wrap up the summer with this fun camp that explores Missoula! We will take the city bus to go hiking, bowling, play at Splash decks, ride the carousel, and more. When not out on the town we will enjoy fun games and activities at Franklin Elementary.

**Questions? Please feel free to contact Michael!
Cell 208.346.2021**

fesflagship@mcpsmt.org